POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

BOARD OF SELECTMEN

<u>Place</u>: Town Office Building <u>Day</u>: Wednesday <u>Date</u>: May 18, 2016 Time: 6:30 PM

AGENDA

CALL TO ORDER

APPOINTMENTS

6:30PM ó Thomas Harding Police Chief Interview

APPROVE MINUTES

-May 17, 2016

OLD BUSINESS

-Board of Selectmen Updates -Town Administrator Update

CORRESPONDENCE

PUBLIC COMMENT

NEW BUSINESS

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time